

TY - BOOK
TI - Forms of Representation in the Aristotelian Tradition. Volume
Two: Dreaming
A1 - Thomsen Thörnqvist, Christina
AU - Toivanen, Juhana
PY - 2022
LA - en
DO - 10.1163/9789004506091
SN - 978-90-04-50608-4
KW - History of Philosophy
KW - Latin
KW - Greek
KW - Arabic
KW - Aristotle
KW - Scholasticism
KW - Dreaming
KW - Dream
KW - Sleep
KW - Perception
KW - Cognition.
PB - Brill
N2 - The trilogy Forms of Representation in the Aristotelian
Tradition investigates how Aristotle and his ancient and medieval
successors understood the relation between the external world and
the human mind. It gives an equal footing to the three most
influential linguistic traditions – Greek, Latin, and Arabic – and
offers insightful interpretations of historical theories of
perception, dreaming, and thinking. This second volume focuses on
dreaming and analyses some of the most prominent problems connected
to dreams as representations. The contributions in this volume
address the core Aristotelian texts and their reception, up to and
including contemporary scientific discourse on dreaming.
ER -

TY - BOOK
TI - Forms of Representation in the Aristotelian Tradition. Volume
Three: Concept Formation
A1 - Thomsen Thörnqvist, Christina
AU - Toivanen, Juhana
PY - 2022
LA - en
DO - 10.1163/9789004506114
SN - 978-90-04-50610-7
KW - History of Philosophy
KW - Latin
KW - Greek
KW - Arabic
KW - Aristotle
KW - Scholasticism
KW - Perception
KW - Representation
KW - Cognition
KW - Concepts
KW - Concept Formation

PB - Brill
N2 - The trilogy *Forms of Representation in the Aristotelian Tradition* investigates how Aristotle and his ancient and medieval successors understood the relation between the external world and the human mind. It gives an equal footing to the three most influential linguistic traditions – Greek, Latin, and Arabic – and offers insightful interpretations of historical theories of perception, dreaming, and thinking. This final volume focuses on intellectual operations and analyses some of the most exciting issues pertaining to the conceptual representation of the external world. The contributions cover the historical traditions and their impact on contemporary philosophy of mind.
ER -

TY - CHAP
TI - *Affected by the Matter: The Question of Plant Perception in the Medieval Latin Tradition on De somno et vigilia*
A1 - Thomsen Thörnqvist, Christina
PY - 2022
LA - en
DO - 10.1163/9789004506077_009
SN - 0079-1687 978-90-04-50607-7
KW - History of Philosophy
KW - Latin
KW - Greek
KW - Aristotle
KW - Scholasticism
KW - Plants
KW - Vegetative Soul
KW - Sleep
KW - Dreaming
KW - Perception.
JF - *Forms of Representation in the Aristotelian Tradition. Volume One: Sense Perception / Editor: Juhana Toivanen*
PB - Brill
ER -

TY - CHAP
TI - Preface
A1 - Thomsen Thörnqvist, Christina
AU - Toivanen, Juhana
PY - 2022
LA - en
SN - 0079-1687 978-90-04-50607-7
KW - History of Philosophy
KW - Scholasticism
KW - Aristotle
KW - Latin
KW - Greek
KW - Arabic
KW - Aristotelianism
KW - Parva naturalia
KW - Perception
KW - Sleep

KW - Dreaming
KW - Concept formation
KW - Research project.
JF - Forms of Representation in the Aristotelian Tradition. Volume One: Sense Perception / Volume Editor: Juhana Toivanen
PB - Brill
ER -

TY - CHAP
TI - A Stain on the Bronze: Some Medieval Latin Commentators on De insomniis 2, 459b23-460a32

A1 - Thomsen Thörnqvist, Christina

PY - 2022

LA - en

DO - 10.1007/978-3-030-99453-2_4

SN - 2509-4793 2509-4807 978-3-030-99452-5

KW - Aristotle

KW - Albert the Great

KW - Scholasticism

KW - Parva naturalia

KW - Perception

KW - Vision

KW - Menstruation

JF - The Embodied Soul Aristotelian Psychology and Physiology in Medieval Europe between 1200 and 1420 / editors: Marek Gensler, Monika Mansfeld, Monika Michałowska

PB - Springer

N2 - In a curious and much-discussed passage in De insomniis, Aristotle claims that if a woman looks into a mirror during her menstrual period, her gaze will cause a blood-red stain to appear on the mirror's surface. Modern commentators have struggled with the passage and its authenticity has been both questioned and defended. In the medieval Latin reception of Aristotle's treatises on sleep and dreams, many of the commentators devote considerable attention to Aristotle's account of the mirror phenomenon and try to harmonise it with his overall theory of perception as well as with his theory of motion. The paper analyses the development in a number of Latin commentaries on De insomniis from the twelfth and thirteenth centuries.

ER -

TY - CHAP

TI - How Dreams Are Made: Some Latin Medieval Commentators on Dream Formation in Aristotle's De insomniis

A1 - Thomsen Thörnqvist, Christina

PY - 2022

LA - en

DO - 10.1163/9789004506091_007

SN - 978-90-04-50608-4

KW - History of Philosophy

KW - Latin

KW - Greek

KW - Arabic

KW - Aristotle

KW - Scholasticism
KW - Dreaming
KW - Dream
KW - Dream formation
KW - Phantasma
KW - Perception.
JF - Forms of Representation in the Aristotelian Tradition. Volume
Two: Dreaming / editors: Christina Thomsen Thörnqvist and Juhana
Toivanen
PB - Brill
ER -

TY - BOOK
TI - Memory and Recollection in the Aristotelian Tradition : Essays
on the Reception of Aristotle's De memoria et reminiscentia.
A1 - Decaix, Véronique
AU - Thomsen Thörnqvist, Christina
PY - 2021
LA - en
DO - 10.1484/M.SA-EB.5.122176
SN - 978-2-503-59312-8
KW - Aristotle
KW - Parva naturalia
KW - De memoria et reminiscentia
KW - Natural Philosophy
KW - Psychology
KW - memory
KW - recollection
KW - Middle Ages
KW - scholasticism
KW - Latin
KW - Greek
KW - Arabic
KW - Byzantium
PB - Brepols
N2 - Aristotle's De memoria et reminiscentia ("On Memory and
Recollection") is the oldest surviving systematic study of the
nature of human memory. Forming part of Aristotle's other minor
writings on psychology that were intended as a supplement to his De
anima ("On the Soul") and known under the collective title Parva
naturalia, Aristotle's De memoria et reminiscentia gave rise to a
vast number of commentaries in the Middle Ages. The present volume
offers new knowledge on the medieval understanding of Aristotle's
theories on memory and recollection across the linguistic traditions
including the Byzantine Greek, Latin and Arabic reception.
ER -

TY - CHAP
TI - Aristotle and His Early Latin Commentators on Memory and
Motion in Sleep
A1 - Thomsen Thörnqvist, Christina
PY - 2021
LA - en
DO - 10.1484/M.SA-EB.5.126091

SN - 2032-1252 2294-8376 978-2-503-59312-8
KW - Aristotle
KW - Parva naturalia
KW - De memoria et reminiscentia
KW - Natural Philosophy
KW - Psychology
KW - memory
KW - recollection
KW - Middle Ages
KW - scholasticism
KW - Latin
KW - Greek
KW - Arabic
KW - Byzantium
JF - Memory and Recollection in the Aristotelian Tradition. Essays on the Reception of Aristotle's De memoria et reminiscentia / edited by Véronique Decaix, Christina Thomsen Thörnqvist
PB - Brepols
ER -

TY - CHAP
TI - Preface
A1 - Thomsen Thörnqvist, Christina
PY - 2021
LA - en
DO - 10.1484/M.SA-EB.5.129409
SN - 2032-1252 2294-8376 978-2-503-59312-8
JF - Memory and Recollection in the Aristotelian Tradition. Essays on the Reception of Aristotle's De memoria et reminiscentia / edited by Véronique Decaix, Christina Thomsen Thörnqvist
PB - Brepols
ER -

TY - BOOK
TI - Anicii Manlii Severini Boethii Introductio ad syllogismos categoricos. Critical edition with introduction, commentary, and indexes.
A1 - Thomsen Thörnqvist, Christina
PY - 2008
LA - en
SN - 978-91-7346-612-7
KW - Anicius Manlius Seuerinus Boethius
KW - Introductio ad syllogismos categoricos
KW - Antepaedicamenta
KW - 6th century
KW - history of logic
KW - Late Antiquity
KW - Aristotle
KW - Analytica priora
KW - Peri hermeneias
KW - De interpretatione
KW - syllogism
KW - Medieval logic
PB - University of Gothenburg

ER -

TY - BOOK

TI - Anicii Manlii Severini Boethii De syllogismo categorico.
Critical edition with introduction, translation, notes, and indexes.

A1 - Thomsen Thörnqvist, Christina

PY - 2008

LA - en

SN - 978-91-7346-611-0

KW - Anicius Manlius Seuerinus Boethius

KW - De syllogismo categorico

KW - 6th century

KW - history of logic

KW - Late Antiquity

KW - Aristotle

KW - Analytica priora

KW - Peri hermeneias

KW - De interpretatione

KW - syllogism

KW - Medieval logic

PB - University of Gothenburg

ER -

TY - BOOK

TI - Anicii Manlii Severini Boethii De syllogismo categorico :
critical edition with an introduction

A1 - Thomsen Thörnqvist, Christina

PY - 2001

LA - en

SN - LIBRIS-ID:8244634

KW - Anicius Manlius Seuerinus Boethius

KW - De syllogismo categorico

KW - 6th century

KW - history of logic

KW - Late Antiquity

KW - Aristotle

KW - Analytica priora

KW - Peri hermeneias

KW - De interpretatione

KW - syllogism

KW - Medieval logic.

PB - Göteborg University

N2 - The Roman statesman and philosopher Anicius Manlius Seuerinus Boethius (c. 480 - c. 525) translated and wrote commentaries on most of Aristotle's logical works. In addition, he wrote several treatises on logic, including two monographs on the categorical syllogism, which are commonly known as De syllogismo categorico and Introductio ad syllogismos categoricos. The present study is the first critical edition of the former.

De syllogismo categorico divides into two books of which the first is an account of the categorical proposition and the second deals with the categorical syllogism. The ultimate sources are Aristotle's Peri hermeneias and Analytica priora, but certain dispositional, terminological, and doctrinological features show that the text is

heavily influenced by the tradition of the Greek commentators. From the rediscovery of Boethius' logical writings in the 10th century until the mid-12th century, Aristotle's doctrine of the categorical syllogism was known chiefly through Boethius' *De syllogismo categorico*. The influence by as well as on the work is discussed in the introduction to the present study. The reconstitution of the text rests on collation of 44 manuscripts dating from the 10th to the 15th century. An analysis of the interrelation of the manuscripts leads to the conclusion that all extant manuscripts descend from a common archetype but that the tradition is severely contaminated and cannot be described by means of a stemma codicum. The text is primarily based on the fifteen earliest text witnesses, among which a formal hierarchy is established. The Latin text is presented with a critical apparatus, an apparatus fontium, a translation, and notes. Variant readings in the later manuscripts are reported in an appendix.

ER -

TY - CHAP

TI - Underbart är kort. Det fåordiga latinet.

A1 - Thomsen Thörnqvist, Christina

PY - 2010

LA - sv

SN - 978-91-633-7054-0

JF - På tal om språk. En introduktion till språkforskning för studenter.

PB - University of Gothenburg

ER -

TY - JOUR

TI - The 'Anonymus Aurelianus III' and the reception of Aristotle's *Prior Analytics* in the Latin West

A1 - Thomsen Thörnqvist, Christina

PY - 2010

LA - en

SN - 0591-0358

JF - Cahiers de l'Institut du Moyen-Âge Grec et Latin

ER -

TY - GEN

TI - *Quis hostis in coelis* (Anon.; övers.)

A1 - Thomsen Thörnqvist, Christina

PY - 2010

LA - sv

JF - Ach, Swea Thron

PB - Footprint Records

ER -

TY - GEN

TI - *Omnia, quae fecit Deus* (Anon.; övers.)

A1 - Thomsen Thörnqvist, Christina

PY - 2010

LA - sv
JF - Düben Delights
PB - Footprint records
ER -

TY - CPAPER
TI - Stematik utan stemma. Att edera texter med svårt kontaminerade handskriftstraditioner.
A1 - Thomsen Thörnqvist, Christina
PY - 2010
LA - sv
JF - Bidrag vid workshop vid konferens för nationell samverkan på forskarutbildningen i Klassiska språk, Göteborgs universitet, 7-8 september 2010
ER -

TY - CPAPER
TI - Vad den lilla gumman inte visste. Aristoteles slutledningslära och den tidiga skolastiken.
A1 - Thomsen Thörnqvist, Christina
PY - 2010
LA - sv
JF - Konferensbidrag vid Humanistdagen 2010, Göteborgs universitet, 10 april 2010
ER -

TY - CPAPER
TI - Insignificant errors of great importance. On editing medieval Latin commentaries on Aristotle.
A1 - Thomsen Thörnqvist, Christina
PY - 2009
LA - en
JF - Konferensbidrag vid "Variants" and Versions: the editing of fluid texts, Stockholm universitet, 2-3 november 2009
ER -

TY - CPAPER
TI - An Introduction to 'Anonymus Aurelianensis III' (MS Orléans, Bibl. mun. 283). Discussions on the interpretation and reconstruction of the work.
A1 - Thomsen Thörnqvist, Christina
PY - 2009
LA - en
JF - Bidrag vid workshop i forskarnätverket "Den aristoteliska traditionen", Göteborgs universitet, 26-27 september 2009
ER -

TY - CPAPER
TI - Bridging the Beginner's Gap. Apuleius' Peri hermeneias and Boethius' Monographs on the Categorical Syllogism.
A1 - Thomsen Thörnqvist, Christina
PY - 2011
LA - en
JF - Bidrag vid workshopen "Aristotle's Categories and Peri

hermeneias" i forskarnätverket Den aristoteliska traditionen.
Receptionen av Aristoteles verk under medeltiden, Göteborg 11–12
februari, 2011
ER -

TY - CPAPER
TI - "Anonymus Aurelianus III" om Aristoteles Första analytik
A1 - Thomsen Thörnqvist, Christina
PY - 2009
LA - sv
JF - Konferensbidrag vid Sjunde svenska filologkongressen,
Stockholms universitet, 29–31 maj 2009
ER -

TY - CPAPER
TI - Apuleius and Boethius on Aristotle's theory of the categorical
syllogism
A1 - Thomsen Thörnqvist, Christina
PY - 2010
LA - en
KW - Aristoteles
KW - syllogistik
KW - Apuleius
KW - Boethius
KW - senantiken
JF - Paper presenterat vid konferensen "The Small World of Late
Antiquity: Exploring Scholarly Cultures and Personal Networks in the
Eastern Mediterranean of the Fourth to Sixth Centuries", Uppsala,
21–22 maj, 2010
N2 - Boethius (c. 480–c. 525) is known as one of the most important
transmitters of Aristotelian logic to the Medieval West. It is well
known that his Latin commentaries on the Organon stand firmly in the
tradition of the ancient Greek commentators. Boethius' De
syllogismo categorico, the main source of Aristotle's syllogistic
theory between Late Antiquity and the early 12th century, is no
exception. It has, however, also been claimed that the De syllogismo
categorico was strongly influenced by – and even modelled on –
Apuleius' (c. 125–c. 180) Peri hermeneias. This paper deals with the
interrelation of Apuleius' and Boethius' works on Aristotle's theory
of the categorical syllogism.
ER -

TY - CPAPER
TI - Rudbeckius Logica and the Sophistici elenchi.
A1 - Thomsen Thörnqvist, Christina
PY - 2010
LA - en
JF - Bidrag vid workshop i forskarnätverket "Den aristoteliska
traditionen", Göteborgs universitet, 10–11 april 2010
ER -

TY - CPAPER
TI - The Anonymus Aurelianus III and Robert Kilwardby on the
Prior Analytics.

A1 - Thomsen Thörnqvist, Christina
PY - 2011
LA - en
JF - Logic and Language in the Middle Ages. A Symposium in Honour of Sten Ebbesen. The Royal Danish Academy of Sciences and Letters. 22-24 June, 2011.
ER -

TY - CHAP
TI - "Bara presensformen är ett verb". Verbets definition i antik och medeltida logik
A1 - Thomsen Thörnqvist, Christina
PY - 2011
LA - sv
SN - 978-91-979921-0-7
JF - Andersen, Christiane, Antoaneta Granberg, Ingmar Söhrman (utg.). 2011. Tid och tidsförhållanden i olika språk. Studia Interdisciplinaria, Linguistica et Litteraria 2. Göteborg: Göteborgs universitet. ISBN 978-91-979921-0-7
PB - University of Gothenburg
ER -

TY - CPAPER
TI - Generiska kompetenser och globalitet
A1 - Thomsen Thörnqvist, Christina
PY - 2012
LA - en
SN - 978-91-976747-6-8
KW - pedagogik
JF - Vad är global bildning? Dokumentation av en workshop på Gerlesborgsskolan maj 2011.
ER -

TY - CHAP
TI - Det utopiska stemmat och den krassa verkligheten: textkritik i praktiken
A1 - Thomsen Thörnqvist, Christina
PY - 2012
LA - sv
SN - 978-91-7230-165-8
KW - textkritik
KW - klassisk filologi
KW - stemma
KW - skolastik
KW - filosofihistoria
JF - Hunden och lopporna. Uppsatser om editionsfilologi.
PB - Svenska vitterhetssamfundet
ER -

TY - CPAPER
TI - Apuleius and Boethius on Aristotle's theory of the categorical syllogism
A1 - Thomsen Thörnqvist, Christina
PY - 2010

LA - en

JF - Konferensbidrag vid The Small World of Late Antiquity, Uppsala universitet, 21-22 maj 2010

N2 - Boethius (c. 480-c. 525) is known as one of the most important transmitters of Aristotelian logic to the Medieval West. His Latin commentaries on the Organon stand firmly in the tradition of the ancient Greek commentators. His *De syllogismo categorico*, the main source of Aristotle's syllogistic theory between Late Antiquity and the early 12th century, is no exception. It has, however, also been claimed that Boethius' *De syllogismo categorico* was strongly influenced by -and even modelled on - Apuleius' (c. 125-c. 180) *Peri hermeneias*. This paper deals with the interrelation of Apuleius' and Boethius' works on Aristotle's theory of the categorical syllogism.

ER -

TY - BOOK

TI - 'Anonymus Aurelianus III' in *Aristotelis Analytica priora*. Critical Edition, Introduction, Notes, and Indexes

A1 - Thomsen Thörnqvist, Christina

PY - 2015

LA - en

SN - 978-90-04-18275-2

KW - Aristoteles

KW - syllogistik

KW - skolastik

KW - logikhistoria

KW - textkritik

KW - latin

KW - grekiska

KW - Alexander av Afrodisias

KW - Ammonius

KW - Philoponus

KW - medeltiden

KW - sentantiken

PB - Brill

N2 - <http://www.brill.com/products/book/anonymus-aurelianus-iii-aristotelis-analytica-priora>

ER -

TY - JOUR

TI - Walter Burley's *Expositio* on Aristotle's Treatises on Sleep and Dreaming: An Edition

A1 - Thomsen Thörnqvist, Christina

PY - 2014

LA - en

SN - 0591-0358

KW - Walter Burley

KW - Aristoteles

KW - skolastik

KW - 1300-tal

KW - perception

KW - kognition

KW - teoretisk filosofi

KW - sömn
KW - dröm
JF - Cahiers de l'Institut du Moyen-âge Grec et Latin
N2 - This article contains the first critical edition of Walter Burley's (c. 1275–after 1344) commentary on Aristotle's treatises on sleep and dreaming (De somno et vigilia, De insomniis et De divinatione per somnum) including an introduction to the author, the work, and the edition.
ER -

TY - CHAP
TI - The 'Anonymus Aurelianus III' and Robert Kilwardby on the Prior Analytics
A1 - Thomsen Thörnqvist, Christina
PY - 2013
LA - en
SN - 1879-9787 978-90-04-23592-2
KW - filosofi
KW - logik
KW - syllogistik
KW - latin
KW - grekiska
KW - Aristoteles
KW - Robert Kilwardby
KW - textkritik
KW - filologi
JF - Logic and Language in the Middle Ages
PB - Brill
ER -

TY - JOUR
TI - Donato, A. Boethius Consolation of Philosophy as a Product of Late Antiquity
A1 - Thomsen Thörnqvist, Christina
PY - 2015
LA - en
DO - 10.1163/1568525X-12342060
SN - 0026-7074 1568-525X
JF - Mnenosyne
VL - 68:5, s. 868-871
ER -

TY - CHAP
TI - Insignificant Errors of Great Importance: Some Notes on the Editing of Ancient and Medieval Latin Texts on Logic
A1 - Thomsen Thörnqvist, Christina
PY - 2016
LA - en
SN - 978-0-88844-203-1
KW - textkritik
KW - editionsteknik
KW - klassisk filologi
KW - stemma
KW - Aristoteles

KW - skolastik
KW - logik
KW - syllogistik
KW - filosofihistoria
JF - The Arts of Editing Medieval Greek and Latin: A Casebook /
edited by Elisabet Göransson ... [et al.]
PB - Pontifical Institute of Mediaeval Studies
ER -

TY - BOOK
TI - The Aristotelian Tradition: Aristotle's Works on Logic and
Metaphysics and Their Reception in the Middle Ages
A1 - Thomsen Thörnqvist, Christina
AU - Bydén, Börje
PY - 2017
LA - en
SN - 978-0-88844-828-6
KW - Aristotle
KW - Antiquity
KW - Middle Ages
KW - History of Philosophy
KW - Latin
KW - Greek
KW - Classical Philology
PB - Pontifical Institute of Mediaeval Studies
N2 - The twelve essays in this volume all began their existence as
contributions to workshops held between 2009 and 2011 by a Danish-
Swedish research network called The Aristotelian Tradition: The
reception of Aristotle's works on logic and metaphysics in the
Middle Ages, headquartered in Gothenburg and funded by the Bank of
Sweden Tercentenary Foundation. Most of them were written by members
of the network, some by invited speakers.

The volume includes studies of texts by, among others, Apuleius,
Boethius, Anonymus Aurelianensis III, Michael of Ephesus, Averroes,
Anonymus Cantabrigiensis, Nicholas of Paris, Robert Kilwardby,
Anonymus O, Thomas Aquinas, William of Ockham, and Francisco Suarez,
relating to themes and passages in Aristotle's Categories, On
Interpretation, Prior Analytics 1, Posterior Analytics 1,
Sophistical Refutations and Metaphysics A and Z. The book concludes
with a new edition, with English translation and commentary, of the
first part of a fiercely anti-Aristotelian work, which has been
described as the starting-point for Renaissance Platonism and
Aristotelianism alike: George Gemistos Plethon's On Aristotle's
Departures from Plato.

ER -

TY - CHAP
TI - Bridging the Beginner's Gap: Apuleius, Boethius, and Porphyry
on the Categorical Syllogism
A1 - Thomsen Thörnqvist, Christina
PY - 2017
LA - en
SN - 978-0-88844-828-6

KW - Aristotle
KW - History of Logic
KW - History of Philosophy
KW - syllogistic
KW - Apuleius
KW - Boethius
KW - Porphyry
KW - Prior Analytics
KW - Perihermeneias
KW - De syllogismo categorico
JF - The Aristotelian Tradition: Aristotle's Works on Logic and
Metaphysics and Their Reception in the Middle Ages
PB - Pontifical Institute of Mediaeval Studies
ER -

TY - CHAP
TI - The Background to the Present Volume
A1 - Thomsen Thörnqvist, Christina
AU - Ebbesen, Sten
PY - 2017
LA - en
SN - 978-0-88844-828-6
KW - Aristotle
KW - Antiquity
KW - Middle Ages
KW - History of Philosophy
KW - Latin
KW - Greek
KW - Classical Philology
KW - Textual Criticism
JF - The Aristotelian Tradition: Aristotle's Works on Logic and
Metaphysics and Their Reception in the Middle Ages
PB - Pontifical Institute of Mediaeval Studies
ER -

TY - JOUR
TI - Sleepwalking Through the Thirteenth Century: Some Medieval
Latin Commentaries on Aristotle's De somno et vigilia 2.456a24-27
A1 - Thomsen Thörnqvist, Christina
PY - 2016
LA - en
DO - 10.1163/15685349-12341326
SN - 0042-7543 1568-5349
KW - sleepwalking
KW - sleep
KW - dreaming
KW - sense perception
KW - sensus communis
KW - Aristotle
KW - Parva naturalia
KW - scholasticism
JF - Vivarium
VL - 54:4, s. 286-310
N2 - In De somno et vigilia, Aristotle states that sleep is an

incapacitation of the first sense organ that occurs when the capacity for sensation has been exceeded. In the same treatise, however, Aristotle also mentions the phenomenon of motion and other waking acts performed in sleep and claims that sense perception is a necessary condition for such acts to occur. When the medieval exegesis on the *Parva naturalia* evolved in the thirteenth century, how Aristotle's remark on motion in sleep could be reconciled with his definition of sleep as an incapacitation of the senses became one of the most frequently discussed problems. This article analyzes the theories on this subject in the most influential commentaries on Aristotle's treatises on sleep and dreaming in the thirteenth century.

ER -

TY - JOUR

TI - Representation and Reality: The Greek, Latin, and Arabic Reception of Aristotle's Theories on Sense-Perception and Concept-Formation

A1 - Thomsen Thörnqvist, Christina

AU - Ebbesen, Sten

PY - 2014

LA - en

SN - 0068-4023

KW - Aristoteles

KW - latin

KW - grekiska

KW - filosofihistoria

KW - perception

KW - begreppsbildning

KW - textkritik

JF - Bulletin de philosophie médiévale

ER -

TY - GEN

TI - An filius non est Dei (Anon.; övers.)

A1 - Thomsen Thörnqvist, Christina

PY - 2007

LA - sv

JF - Dietrich Buxtehude

PB - Footprint Records

ER -

TY - JOUR

TI - Questions on *De sensu et sensato*, *De memoria* and *De somno et vigilia*. a Catalogue

A1 - Ebbesen, Sten

AU - Thomsen Thörnqvist, Christina

AU - Decaix, Véronique

PY - 2015

LA - en

DO - 10.1484/J.BPM.5.110805

SN - 0068-4023

JF - Bulletin de philosophie médiévale

VL - 59, s. 59-111

ER -

TY - JOUR

TI - Christian Vogel: Boethius' Übersetzungsprojekt

A1 - Thomsen Thörnqvist, Christina

PY - 2018

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KW - cognition

KW - Aristotle

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